

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|--|
| 1 | NAME OF THE SCHOOL | SRIHARI GLOBAL SCHOOL |
| 2 | AFFILIATION NO.(IF APPLICABLE) | 2430228 |
| 3 | SCHOOL CODE (IF APPLICABLE) | 15713 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | SHRISTINAGAR, ASANSOL,PASCHIM BARDDHAMAN, WEST BENGAL - 713305 |
| 5 | PRINCIPAL NAME | MR. RAJIB SAMADDAR |
| 6 | PRINCIPAL QUALIFICATION | M.A. , B.Ed , MBA |
| 7 | SCHOOL EMAIL ID | principalsrihariglobal@gmail.com |
| 8 | CONTACT DETAILS (LANDLINE/MOBILE) | 03412251818 |

B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|---|---|
| 1 | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://srihariglobal.com/pdf/mandatory/b1.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE | https://srihariglobal.com/pdf/mandatory/b2.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | https://srihariglobal.com/pdf/mandatory/b3.pdf |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://srihariglobal.com/pdf/mandatory/b4.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://srihariglobal.com/pdf/mandatory/b5.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://srihariglobal.com/pdf/mandatory/b6.pdf |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR | https://srihariglobal.com/pdf/mandatory/b7.pdf |

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|---|---|---|
| | AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES | https://srihariglobal.com/pdf/mandatory/b8.pdf |

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://srihariglobal.com/pdf/mandatory/c1.pdf |
| 2 | ANNUAL ACADEMIC CALENDER | https://srihariglobal.com/pdf/mandatory/c2.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://srihariglobal.com/pdf/mandatory/c3.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://srihariglobal.com/pdf/mandatory/c4.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://srihariglobal.com/pdf/mandatory/c5.pdf |

D : STAFF (TEACHING) :

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------|--|
| 1 | PRINCIPAL | MR. RAJIB SAMADDAR |
| 2 | TOTAL NO. OF TEACHERS | 50 |
| | PGT | 12 |
| | TGT | 16 |
| | PRT | 22 |
| 3 | TEACHERS SECTION RATIO | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MR. GOURAB CHAKRABORTY M.SC., B.ED.(SPL. EDU.) |

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|---|--|---|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MRS. SINU TIWARI M.A.(PSY), L.L.B., B.ED. |
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RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|--|
| 1 | 2023 | 28 | 26 | 92.85 | Two students were placed in compartment. |

RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------------------|
| 1 | 2023 | 56 | 55 | 98.21 | One student failed. |

E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION | DETAILS |
|--------|---|---|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR) | 16430 |
| 2 | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR) | 33 & 55 |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | 07 & 60 |
| 4 | INTERNET FACILITY | YES |
| 5 | NO. OF GIRLS TOILETS | 21 |
| 6 | NO. OF BOYS TOILETS | 30 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | https://www.youtube.com/watch?v=D0K4nlrqkJg |